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CONFIRMATION NO. 8340

<b>SERIAL NUMBER</b> 10/702,423	<b>FILING OR 371(c) DATE</b> 11/06/2003 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> MoraKGuidJ3 /Ut1
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## APPLICANTS

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 John L. Guidry II, Cut Off, LA;

\*\* CONTINUING DATA \*\*\*\*\*

None smB

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None smB

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/01/2004

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> LA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 23/16	<b>INDEPENDENT CLAIMS</b> 2/3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials				

## ADDRESS

29935

## TITLE

Double-skin, low-profile, environmental, tote tank system

<b>FILING FEE RECEIVED</b> 412	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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